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aise hi hai, jaise Khaito ki liye Barish, Insano keliye Khana aur Pani, Sairabi ke begair jaise Khaitto sookh jati hain, Usi tarah dawat-wa-Tarbiyat ka mazboot nijam qayam na ho to Ma`ashra aur Samaj ki deeni gairat murda ho jati hai, Khair-o-Bhalai aur Kitab-o-Sunnat se wabistagi ke jazbat Khusk ho jate hain, aur Haq-o-Batil ka Farq-o-Imtiyaz khatam ho jata hai, Tauheed-wa-Shirk, Sunnat-wa-Bidath main tameez ki salahiyat fana ho jati hai, natiza ye hota hai ke Islam ki duhaie dene wala khud apne Deen se bargashta nazar aata hai.

"Is Ummat ke wajood ka ek Bunyadi Maqsad Allah ke deen ki amanat jo hamare supurd ki gai hai use doosro tak pohchana hai," (Surah Imran, 110) Is Ummat ko Allah Ta`ala ne ye Sharf baksha hai ke Sari Ummato main Khair-e-Ummat ke mansab per fa`ez hai,

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Imam Mujahid kehte hain Is Ayat main Khaire Ummat hone ke ye jo shartain bayan ki gai hain use apnane se Ummat Mohammadiya Khair-e-Ummat ban sakti hai, Agar ye zimmedari ham ne ada nahi ki to yaqeenan ham is in`aam ke mustahiq nahi hain, "Eeman Billah sare A`maal par Muqaddam aur Deen ki asaas-wa-buniyad hai magar Dawat ki

## zaroorat-wa-Ahmiyat ko batane kaee Eeman billah ko baad main zikr kiya gaya hai".

Ma`roof: Har woh amal jise Shariyat ne Neki-wa-Bhalai garar diya ho, us ke karne ka hukm diya ho aur is ke Aamil ki ta`reef ki ho, jis main agaid-wa-ebadaat se lekar Akhlag-wa-Mu`amlat tak sari chizain dakhil hain aur usi ki taraf logo ko bulaya jayega, is main sab se badi neki Allah ki tauheed hai, is liye dawat main hamesha is baat ka lehaaz rakhna lazim hai ke jo deen main asaas aur buniyad hai pehle is ki dawat pesh ki jaye, Usool ki taraf Aamal se pehle Aqeeda-wa-Manhaj ki durustagi ki taraf, Sharai ahkamat se pehle Deen ki ibtedai khabroun ki taraf, Hamare upar Allah Ta`ala nai yeh waajib thehraya hai ke hum apne upar , apne Biwi Bacchon aur Maa-tehton ke upar Allah ki Tawheed ko gaim karain, Jis ke bare main ham hukm kiye gaye hain aur jis ki hamain tagat nahi hai, Allah Ta`ala ne Hamain us ka hukm hi nahi kiya hai,.

Yaad Rakkho! Hukumat-e-Ilahiya ka maqam Yaqeenan Zameen main Allah ke deen ko qaim karne ka zariya hai, lekin Bazat-e khud maqsad nahi hai, Mohaddis-e Shaam Shykhul Albani ne du`aat ko umda naseehat karte huwe intehai mo tadil aur jachi tuli baat farmai hai "Islam ki baaladast aur hukmarani apne aap per qaim kar lo, Zameen main bhi tumhari hukumat qaim ho jaye gi" (Tauheed-e Awwal ya Duwat-ul-Islam page 40)

Ambiya ke dawat ka yahi manhaj hai, Nabi-e-Kareem ki dawati zindagi se hamain yahi dars aur paigham milta hai, Sahaba, Taba`een aur Salf-e-Saleheen ki dawat ka tareeqa yahi raha hai, Umro Bin Abasa As-Salami ka bayan hai **Main jaahili dour main bhi ye khayal rakhta tha ke log Jahalat-wa-Gumrahi per hain aur woh log butoun ki Ebadat karte the**," Main ne Makka main Ek Shakhs ke bare mein suna, Safar karke Makkah aaya, Nabi Kareem se mulaqaat ki, Aap us waqt apni qoum se chup chup kar logon ko dawat dete the, Main ne aap se poocha: Aap koun hain? Nabi kareem ne farmaya: Main Nabi houn, Mein ne kaha Nabi kiya hota hai? Farmaya mujhe Allah ne bheja hai, mein ne kaha, "Aap ko kya cheez de kar bheja gaya hai?" Farmaya

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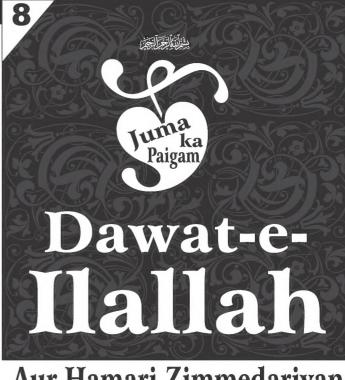


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## Aur Hamari Zimmedariyan

## PART 2

Compiled by:

Mohammed Arshad Sikrawi

Transliterated by Shaykh Abdul Ahad Sanabili



S/N. 1, Vanjara Mansion, Gunpowder Road, Opp. Sheetal Appt., Mazgaon, Dockyard Road (E), Mumbai-400 010.

Cell: 09769403571 / 09987021229 www.albirr.in albirr.foundation@gmail.com